

# JOINT APPRENTICESHIP PROGRAM HEAT AND FROST INSULATORS AND ALLIED WORKERS



Pittsburgh, Pennsylvania  
Local Union No. 2

September 20, 2019

Apprenticeship opportunities for those who meet the requirements are hereby announced by the Joint Apprenticeship Committee of the Heat and Frost Insulators and Allied Workers Local #2.

Applications will be available at the: **Insulators Training Center**  
**109 Pleasant Drive, Suite B**  
**Aliquippa, PA 15001**

From: 12:30 PM to 3:30 PM on the following days and dates:

<b>Monday</b>	-	<b>October 28, 2019</b>	<b>Monday</b>	-	<b>November 4, 2019</b>
<b>Tuesday</b>	-	<b>October 29, "</b>	<b>Tuesday</b>	-	<b>November 5, "</b>
<b>Wednesday</b>	-	<b>October 30, "</b>	<b>Wednesday</b>	-	<b>November 6, "</b>
<b>Thursday</b>	-	<b>October 31, "</b>	<b>Thursday</b>	-	<b>November 7, "</b>
<b>Friday</b>	-	<b>November 1, "</b>			
<b>Saturday</b>	-	<b>November 2, "</b>			

## APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS:

1. Applicant must pick up the application in person and have a photo identification. A non-refundable **\$25.00** processing fee is due upon the receipt of the application. Payment must be by money order or cashier's check, made payable to the: "Insulator's Joint Apprenticeship Program".
2. Applicant must return the completed application to the office of the committee, postmarked on or before **November 15, 2019**.
3. Applicant must be a minimum of eighteen (18) years of age at the time of application.
4. Applicant must be physically able to perform the work of the trade.
5. Applicant must be a high school graduate or have a G.E.D at the time of application.
6. Applicant must have a dependable form of transportation.

109 Pleasant Drive, Suite B  
Aliquippa, PA 15001  
Tel: 724-788-1913  
Fax: 724-788-1933

(OVER)

7. Applicant must have resided within the geographical jurisdiction of the Heat and Frost Insulators and Allied Workers Local #2, for a minimum of one year immediately prior to the application date. (See below.)
8. Applicant will be required to take a written examination.
9. Applicant must pass a certified drug test, at the program's expense, before final acceptance into the program.

Applicants who qualify, based on the written examination, will be granted a personal interview.

The Heat and Frost Insulators & Allied Workers Local Union #2 Joint Apprenticeship Training Committee will not discriminate against apprenticeship applicants based on race, color, religion, national origin, sex (including pregnancy and gender identity) sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The Heat and Frost Insulators & Allied Workers Local Union #2 Joint Apprenticeship Training Committee will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, part 30.

### **THE GEOGRAPHICAL JURISDICTION OF THE HEAT AND FROST INSULATORS AND ALLIED WORKERS LOCAL UNION #2 BY COUNTIES**

#### **MARYLAND**

Allegany      Garrett

#### **PENNSYLVANIA**

Allegheny	Armstrong
Beaver	Bedford
Blair	Butler
Cambria	Cameron
Clarion	Clearfield
Crawford	Elk
Erie	Fayette
Forest	Greene
Indiana	Jefferson
Lawrence	Mercer
Somerset	Venango
Washington	Westmoreland

#### **OHIO**

Belmont    Jefferson    Monroe

#### **WEST VIRGINIA**

Barbour	Brooke
Grant	Hancock
Harrison	Marion
Marshall	Mineral
Monongalia	Ohio
Preston	Taylor
Tucker	Tyler
Wetzel	